**UKRI Future Leaders Fellowships (FLF) – Round 8 – CV & Outputs**

**This form must be completed by all internal applicants in Arial 11pt.**

**Please note that relative sizes of each section may be altered and non-relevant sections (including this paragraph) may be deleted, however this document must not exceed 4 pages (max. 3 pages for CV, max. 1 page for ‘list of outputs’).**

**Personal information:**

|  |  |
| --- | --- |
| **Name** |  |
| **Current Organisation/ employer** |  |
| Name of Organisation where you will be employed whilst undertaking this Fellowship (if different from your current employer). The single lead Host Organisation. |  |

**Employment history:** Provide details of your employment in chronological date order (most recent first) including your current position/ role in the table below:

|  |  |  |
| --- | --- | --- |
| **Date****(month/year)** **From To**  | **Name of Organisation and position/ role held.** Please detail what your current position/ role involves, with particular reference to your application for this fellowship. | **Type of appointment** e.g. permanent, fixed-term, full-time, part-time, etc. |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Individual Circumstances: Please detail any career breaks in the table below.**

**You may also wish to refer to barriers you may have encountered in your career progression to date due to individual circumstances under ‘additional comments’.**

|  |
| --- |
| **Career Breaks** |
| **Dates (month/year)****From To** | **Reason** |
|  |  |  |
|  |  |  |
|  |  |  |
| **Additional comments:** |

**Training and qualification history:** Provide details of your training and qualification history in chronological date order (most recent first) in the table below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** **(month/year)** **From To**  | **Qualification** | **Subject** | **Awarding body** | **Mark or level achieved**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Post-Doctoral only:**

|  |  |
| --- | --- |
| Date of PhD Viva (month and year): |  |

 **Pre-Doctoral only:**

|  |  |  |
| --- | --- | --- |
| **Have you registered for your PhD: *(tick as appropriate)***  | **Yes** [ ]  | **No** [ ]  |
| **If yes, date registered (**month and year)**:** |  |
| **Is this full time: *(tick as appropriate)*** | **Yes** [ ]  |  **No** [ ]  |
| **If no, what % of time?** |  |

**Clinical only:**

|  |
| --- |
| **Please tick to indicate your current level or nearest equivalent** |
| Foundation [ ]  | **Speciality Training Registrar** [ ] **Please indicate grade:**  | **Consultant** [ ]  |
| CCT date (month and year): |  |
| Please indicate anticipated CCT date if not already obtained: |  |
| **Royal College Examination** (Name of examination and date (or anticipated date) of completion, e.g. MRCP 2013) |  |
| **Do you intend be clinically active:** 1. **During the award**
2. **In your career following the award**
 | Y/NY/N |

**Grant history: List any grants you have previously held and/or been involved with** in chronological date order (most recent first) **in the table below:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date****(month/year)** **From To**  | **Title of grant** | **Awarding body** | **Length of grant** | **Your role/ position in the grant** (e.g. Lead Innovator, Principal Investigator) | **Total amount awarded** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Prizes and awards:** With particular reference to your application for this fellowship, **detail any prizes or awards you have received** in chronological date order (most recent first) **in the table below:**

|  |  |
| --- | --- |
| **Date****(month/year)** | **Prizes and Awards** |
|  |  |
|  |  |
|  |  |

**Additional information: Indicate any further details you wish to bring to the reviewer’s attention in the box below. This may include details of experience equivalent to a PhD (for non-Doctoral applicants) or rationale for identifying as an early career researcher if this may not be clear**

|  |
| --- |
|  |

**List of Outputs:** List any publications, trade press, preprints, patents, new products, methodologies, processes etc. **This section should not exceed 1 page**.

|  |
| --- |
|  |