

WHAT'S ON

Sunday 13 th June	18:00	Mass
	19:00	End of Term BBQ
Sunday 10 th October	17:00	Music and Choir rehearsal in the Chapel
	18:00	First Mass of Term
	19:00	Welcome buffet and drinks in the bar

MASS OVER THE SUMMER

Tonight is the last Mass of the academic year at the Chaplaincy. There are often a number of us around for part or most of the summer in Bristol. We tend to go to the 6pm Sunday Mass at Clifton Cathedral (Cathedral Church of Ss. Peter and Paul, about 5 minutes walk up Pembroke road from the mini roundabouts outside the Chaplaincy). We usually meet at the back to have a chat and go to a local pub for some food or drinks. You are very welcome to join us whenever you are in Bristol.

SUMMER EVENTS FOR YOUNG CATHOLICS

Invocation: 2nd-4th July at St Mary's College, Oscott, A national festival aimed at young men and women aged 16-35, who are looking to deepen their relationship with Christ and discern God's will for their lives. Check out <http://www.invocation.org.uk/> for more information.

Sanctuary@Walsingham: 26th-30th August at the National Shrine to Our Lady of Walsingham, Norfolk. A festival that gives you the chance to find peace with God, chill out, meet new people and get back on track. It'll include a range of talks, life-changing services and time for quiet prayer. Search for [sanctuary@walsingham](#) on facebook for more info.



UNIVERSITY *of* BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA XIII JUNII MMX

11TH SUNDAY OF ORDINARY TIME (YEAR C)

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplaincy.org.uk) has information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

CASSOC BBQ

Tonight after Mass CASSOC will be having an end of term barbecue in the Chaplaincy garden. For only £3 you get plenty of food and Pimms, and our fabulously cheap drinks from the bar will be on sale.

THANK YOU

A number of people are leaving Bristol this year and a special thanks go to those who have been actively involved in CASSOC and the Chaplaincy, particularly Alastair Russell, Monica Nash and Joe Cook. We wish you all the best for the future.

TRIP TO ROME

CASSOC are planning a trip to Rome on 19th to 25th September. If you're interested in this trip or to find out more about it email Luke at ld7658@bristol.ac.uk. Luke needs to know how many people will attend in advance so please contact him if you are interested.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING: 2 SAMUEL 12:7-10.13

Nathan said to David, "The Lord the God of Israel says this, 'I anointed you king over Israel; I delivered you from the hands of Saul; I gave your master's house to you, his wives into your arms; I gave you the House of Israel and of Judah; and if this were not enough, I would add as much again for you. Why have you shown contempt for the Lord, doing what displeases him? You have struck down Uriah the Hittite with the sword, taken his wife for your own, and killed him with the sword of the Ammonites. So now the sword will never be far from your House, since you have shown contempt for me and taken the wife of Uriah the Hittite to be your wife.'" David said to Nathan, "I have sinned against the Lord." Then Nathan said to David, "The Lord, for his part, forgives your sin; you are not to die." This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM PSALM 31

R Forgive, Lord, the guilt of my sin.

Happy the man whose offence is forgiven,
whose sin is remitted.
O happy the man to whom the Lord
imputes no guilt,
in whose spirit is no guile. (R.)

But now I have acknowledged my sins;
my guilt I did not hide.
I said: "I will confess
my offence to the Lord."

And you, Lord, have forgiven
the guilt of my sin. (R.)

You are my hiding place, O Lord,
you save me from distress.
You surround me with cries of deliverance. (R.)

Rejoice, rejoice in the Lord,
exult, you just!
O come, sing out your joy,
all you upright of heart.(R.)

SECOND READING GALATIANS 2:16.19-21

We acknowledge that what makes a man righteous is not obedience to the Law, but faith in Jesus Christ. We had to become believers in Christ Jesus no less than you had, and now we hold that faith in Christ rather than fidelity to the Law is what justifies us, and that no one can be justified by keeping the Law. In other words, through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with the life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake. I cannot bring myself to give up God's gift: if the Law can justify us, there is no point in the death of Christ." This is the word of the Lord.

R Thanks be to God.

GOSPEL JOHN 16:12-15

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment. When the

Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has." Then Jesus took him up and said, "Simon, I have something to say to you." "Speak, Master" was the reply. "There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?" "The one who was pardoned more, I suppose" answered Simon. Jesus said, "You are right." Then he turned to the woman. "Simon", he said "you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love." Then he said to her, "Your sins are forgiven." Those who were with him at table began to say to themselves, "Who is this man, that he even forgives sins?" But he said to the woman "Your faith has saved you; go in peace." Now after this he made his way through towns and villages, preaching, and proclaiming the Good News of the kingdom of God, With him went the Twelve, as well as certain women who had been cured of evil spirits and ailments: Mary surnamed the Magdalene, from whom seven demons had gone out, Joanna the wife of Herod's steward Chuza, Susanna, and several others who provided for them out of their own resources.

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.